

importation, based on militarism and supported by booty and tribute, that economic innovations are the function of the government, that power rather than law is the basis of social life, and that society, with its people and its property, is the private property of a foreign ruler.

\* These concepts of the Russian system must be emphasized because they are so foreign to our own traditions. In the West, the Roman Empire (which continued in the East as the Byzantine Empire) disappeared in 476; and, although many efforts were made to revive it, there was clearly a period, about 900, when there was no empire, no state, and no public authority in the West. The state disappeared, yet society continued. So also, religious and economic life continued. This clearly showed that the state and society were not the same thing, that society was the basic entity, and that the state was a crowning, but not essential, cap to the social structure. This experience had revolutionary effects. It was discovered that man can live without a state; this became the basis of Western liberalism. It was discovered that the state, if it exists, must serve men and that it is incorrect to believe that the purpose of men is to serve the state. It was discovered that economic life, religious life, law, and private property can all exist and function effectively without a state. From this emerged laissez-faire, separation of Church and State, rule of law, and the sanctity of private property. In Rome, in Byzantium, and in Russia, law was regarded as an enactment of a supreme power. In the West, when no supreme power existed, it was discovered that law still existed as the body of rules which govern social life. Thus law was found by observation in the West, not enacted by autocracy as in the East. This meant that authority was established by law and under the law in the West, while authority was established by power and above the law in the East. The West felt that the rules of economic life were found and not enacted; that individuals had rights independent of, and even opposed to, public authority; that groups could exist, as the Church existed, by right and not by privilege, and without the need to have any charter of incorporation entitling them to exist as a group or act as a group; that groups or individuals could own property as a right and not as a privilege and that such property could not be taken by force but must be taken by established process of law. It was emphasized in the West that the way a thing was done was more important than what was done, while in the East what was done was far more significant than the way in which it was done.

There was also another basic distinction between Western Civilization and Russian Civilization. This was derived from the history of Christianity. This new faith came into Classical Civilization from Semitic society. In its origin it was a this-worldly religion, believing that the world and the flesh were basically good, or at least filled with good potentialities, because both were made by God; the body was made in the

"**REPRESENTATIVE LAW**". The "**LAW**" that recognizes and STANDS in PROTECTION of THE LIBERTY and FREEDOMS of "**INDIVIDUALITY**".

NEED MORE BE SAID?

\$\$\$ "Caveat Emptor" \$\$\$

"**MORTAL LAWS**"

"**R O A R**"

"**Restore Our American Republics**"

FROM "TRAGEDY & HOPE"  
BY PROF. C. QUIGLEY

The foundation of OUR  
REPRESENTATIVE FORM of  
GOVERNMENT.

Today our(?) Government is  
operated under the principle  
of "Powers by Presumption";  
NOT DELEGATED BY LAW, NOR  
UNDER ANY LAW; WHERE "ENDS"  
WILL ALWAYS JUSTIFY ANY AND  
ALL MANNER OF "MEANS" WITHOUT  
EXCEPTION!

It is called "Pluralism"!  
"The New Age , New World Order"  
"Administrative Law"

*S. Gordon*

image of God; God became Man in this world with a human body, to save men as individuals, and to establish "Peace on Earth." the early Christians intensified the "this Worldly" tradition, insisting that salvation was possible only because God lived and died in a human body in this world, that the individual could be saved only through God's help (grace) and by living correctly in this body on this earth (good works), that there would be, some day, a millennium on this earth and that, at that Last Judgement, there would be a resurrection of the body and life everlasting. In this way the world of space and time, which God had made at the beginning with the statement, "It was good" (Book of Genesis), would, at the end, be restored to its original condition. (without Mortals?)

The "First Object" of "The Spiritual Laws" of Christianity is the same as the "Representative Laws Of Mortals" contained and clearly stated in the written Constitution which forms our Government.

Our "Mortal Laws" protect INDIVIDUAL & PROPERTY, their time of Life, here on earth and "Spiritual Laws" also afford Individual protection while adding "Good Works" here on earth for Life Everlasting.

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Do MORTALS who profess Ethics & Morality, UNDER their Religion, do so to become "A GOD" over others?

\* "A Financial Fairy Tale" \*

Once upon a time we had a "credit currency" of PAPER that promised to PAY its NUMBER VALUE in SILVER or GOLD. The coins contained their VALUE of SILVER. Today the PAPER NUMBER VALUE of CURRENCY and COIN is an INTEREST BEARING DEBT which the PUBLIC must PAY for IT IS ALL BORROWED from The Federal Reserve System, a PRIVATELY OWNED BANK! Multi-Trillions of DEBT by BORROWING(?) "CREDITS" which are CREATED OUT OF NOTHING by THE BANK(?) THEN ENTERED INTO THE CHECKING ACCOUNT OF THE GOVERNMENT AS A DEPOSIT AND THIS ALONE "CREATES" THE PUBLIC DEBT! (this is really the truth and not a fairy tale)  
(see the letter of Congressman Wright Patman)

"M O V E"

"Money Of Value En-avant"